

**City of Titusville Budget Amendment/Transfer Form**

**Budget Amendment/Transfer Form**

| <b>Source of Funds:</b>   |                       |                                      |                 |  |
|---------------------------|-----------------------|--------------------------------------|-----------------|--|
| FY2025                    |                       |                                      |                 |  |
| <b>Account Number</b>     | <b>Project Number</b> | <b>Description</b>                   | <b>Amount</b>   | <b>Budget Amendment/ Budget Transfer</b> |
| 001-0000-337.20-10-FD2502 | FD2502                | PUBLIC SAFETY/PARRISH MEDICAL CENTER | \$ 7,862        | Budget Amendment                         |
|                           |                       | <b>Total</b>                         | <b>\$ 7,862</b> |  |

| <b>Use of Funds:</b>      |                       |                    |                 |  |
|---------------------------|-----------------------|--------------------|-----------------|--|
| FY2025                    |                       |                    |                 |  |
| <b>Account Number</b>     | <b>Project Number</b> | <b>Description</b> | <b>Amount</b>   | <b>Budget Amendment/ Budget Transfer</b> |
| 001-0901-522.52-01-FD2502 | FD2502                | OPERATING SUPPLIES | \$ 7,862        | Budget Amendment                         |
|                           |                       | <b>Total</b>       | <b>\$ 7,862</b> |  |

|                       |                                     |  |
|-----------------------|-------------------------------------|--|
| <b>Input Name:</b>    | <b>Budget Office Approval:</b>      | <b>Notes:</b>                          |
| DINGLES               | TWAYNER                             | ACCEPT AND ALLOCATE JESS PARRISH       |
| <b>Input Date:</b>    | <b>Budget Office Approval Date:</b> | MEDICAL FOUNDATION GRANT FOR FIRE DEPT |
| 3/14/2025             | 3/14/2025                           | EMS TRAINING EQUIPMENT                 |
| <b>Manual JE/BA#:</b> | <b>Post Date:</b>                   | SUMMARY OF ACTION 3/13/25 ITEM 8E      |
| 330217                | 3/14/2025                           |  |