

**City of Titusville Budget Amendment/Transfer Form**

**Budget Amendment/Transfer Form**

| <b>Source of Funds:</b> |                       |                       |                 |  |
|-------------------------|-----------------------|-----------------------|-----------------|--|
| <b>FY2023</b>           |                       |                       |                 |  |
| <b>Account Number</b>   | <b>Project Number</b> | <b>Description</b>    | <b>Amount</b>   | <b>Budget Amendment/ Budget Transfer</b> |
| 001-0000-369.90-00      |                       | MISCELLANEOUS REVENUE | \$ 7,525        | Budget Amendment                         |
|                         |                       | <b>Total</b>          | <b>\$ 7,525</b> |  |

| <b>Use of Funds:</b>  |                       |                                  |                 |  |
|-----------------------|-----------------------|----------------------------------|-----------------|--|
| <b>FY2023</b>         |                       |                                  |                 |  |
| <b>Account Number</b> | <b>Project Number</b> | <b>Description</b>               | <b>Amount</b>   | <b>Budget Amendment/ Budget Transfer</b> |
| 001-5555-513.64-20    |                       | MACHINERY AND EQUIPMENT/VEHICLES | \$ 7,525        | Budget Amendment                         |
|                       |                       | <b>Total</b>                     | <b>\$ 7,525</b> |  |

| <b>Input Name:</b>    | <b>Budget Office Approval:</b>      | <b>Notes:</b>  |
|-----------------------|-------------------------------------|--|
| S MILTON              | T BUTLER                            |  |
| <b>Input Date:</b>    | <b>Budget Office Approval Date:</b> |  |
| 9/27/2023             | 9/27/2023                           |  |
| <b>Manual JE/BA#:</b> | <b>Post Date:</b>                   |  |
| 326867                | 9/27/2023                           | FUND EQUIPMENT/INSTALL<br>FOR PD VEHICLE FROM UNMARKED<br>TO SERVICE OFFICER VEHICLE<br>SUMMARY OF ACTION 09/26/2023,<br>ITEM 8F |